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DESTINY

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THE GREAT PYRAMID
See AFTER EIGHT YEARS
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Beginning in this issue:

A Study of Revelation

By HOWARD B. RAND

DESTINY MAGAZINE is the official publication of the Anglo-Saxon Federation of America, set up to explain the true function of the Celto-Anglo-Saxon and kindred peoples in the plan of God as modern Israel, with special reference as to their history, true identity, and responsibility as revealed by the Bible and in the light of modern archaeological and ethnological research.

We of the Anglo-Saxon Federation of America are plain Americans who have seen God's hand in our history and for the most part we are churchmen who see God's Word in the Scriptures.

Names more often mislabel than describe the things to which they are affixed, and the name of this Federation is no exception. Anglo-Saxon is a noble name when it is clearly understood; it is also a very inclusive name. As here used it does not stand for the Nordic racial theory or for the exaltation of any nation. We exalt God, not man.

We are not introducing a new religion. We are not a sect. In a time when esteem for the Bible has greatly declined, we stand for the truth of the Book as applied to the spiritual, economic and political life of man on the earth.

We believe that in the Bible we have plain guidance for the spiritual life of the soul, the moral order of society and for the economic process based on justice and equity. In the Law we find the moral and economic order by which God intended to make obsolete the pagan order under which we live. In the History we see our forefathers as they lived in alternate obedience and rejection of the Law, with consequent prosperity and correction. In the Prophets we have the Voice of God recalling us to our allegiance and *foretelling the consequences of certain courses of action*. In the Gospel we have our Lord offering to set up again the Kingdom of God in its economic and moral and spiritual elements. In the Apostles and the Church we have all this held as a precious possibility at any time we are ready for it, but at present under the phase of interior religion without the larger social manifestation — in brief, but one hemisphere of the given Truth. So that we

may be said to stand for *the whole Law of God and the whole Gospel of Christ*.

OUR responsibility in these matters is deepened by the fact that we, as a people — *the Celto-Anglo-Saxon and kindred peoples*, as our Federation puts it — are the people with whom God made His unalterable Covenant and upon whom He laid His Law, "Which if a man do, he shall live."

That is, we accept the Scripture which describes a servant race appointed by God as the earthly vehicle of His purpose to the nations. This people was called *Israel*. Selected, disciplined, and dispersed on their mission, they are as really existing and working now as they were in Bible times. In ignorance of their identity, they have been blindly fulfilling part of God's purpose, but the foretold time is come when they shall know who they are and what they came here to do. Our movement is but one sign of that awakening.

We know the divine *destiny* that Israel was commissioned to fulfill. We know that Israel left Palestine, while the Jews remained. We can trace Israel out of the East and across Europe to their new settlement in the Isles and then on to America. By what the Prophets wrote of them, what the monuments record, what the traditions preserve, and by the way-marks they left at various stages of their journey, but mostly by the way they have fulfilled, unconsciously, what the Word of God states concerning them, and by the innumerable evidences of God's providence in their present situation, we know who and where they are, and what they will do.

WE still live in Bible times in the truest sense. The United States and Canada are peopled with branches of Israel, the Covenant People. And being who they are, and being where they are, their responsibility as human channels through which the purpose of God is to flow to the nations is very great. This Federation is a recognition of that responsibility.

So that we stand for the Bible, for Christian truth in all its parts, and for the place of the American people in the plan of God.

Israel was not chosen for its special work by reason of any superiority to

other people; their promised greatness, which has now been fulfilled, was not given for their own aggrandizement but as necessary equipment for the world work they were to do. Everywhere the notes of Israel are civil and religious liberty. The Bohemians who stood for Huss, the Italians who saved Italy from Communism, the liberty-loving and God-fearing men of Holland and Belgium, the Brittany men of France, the Saxons of Germany, the Scandinavians and Britons and North Americans all belong to the Israel stream of destiny. Even in Russia are pockets of Israel — for, through Russia and Poland in days before Christ, dispersed Israel was slowly filing across Europe to "the appointed place." So that they are, as was foretold, a multitude in the earth, and their recognition of their identity and responsibility holds mighty possibilities for the future.

THIS American nation is a Covenant Commonwealth, included in the unalterable, unconditional covenant which God made with Israel. But on its own behalf, also, our American nation in its national documents made its own covenant with God which it is dishonoring today. We are trying to recall our people to a sense of their present position.

This, in large and general terms, defines our position. We number amongst our members and adherents clergymen of every denomination and members of all the churches. We are anti-nothing but pro-everything relating to God's revealed purpose. We have no doctrinal tests and seek to avoid controversies arising from differing doctrinal views. For the most part our membership holds the generally accepted elements of Christian truth. Taken as a whole the doctrines held within the Federation by its members would comprise the totality of present Christian belief. This we seek to complete with the neglected truths concerning the Kingdom or Government of God, for peace and justice, and concerning the people of God who continue today, as in Bible times—the same people with the same work—but now nearing a time of great change in the world for the fuller entry of the Rule of God amongst men.

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Dynamic Faith Needed

THE state of the Church and its continued drop in attendance with the apparent failure to furnish positive leadership is becoming more and more the subject of current articles and editorials. Both *Fortune* and *The Reader's Digest* for January dealt with this problem. What are the conditions that make the Church subject to such criticism?

Primarily, it is the failure of its leadership to keep pace with the new light on revelation. Revelation is progressive. A static Church is a dying Church. Only a dynamic Church can furnish real leadership. History has amply demonstrated that the failure of ecclesiastical leaders in Synagogue and Church to recognize new revealed truths brings into being progressive movements outside of the then existing ecclesiastical hierarchy.

This was the case in Judea when John, and afterwards Jesus, came preaching the Gospel of the Kingdom. They taught no new doctrine, but presented new light on old truths. The leaders of that day had departed from the basic precepts and teachings of Scripture, but they resented the charge and refused to return to absolute fundamentals.

These same conditions exist today. However, it is necessary to define what we mean by fundamentals, for this term has been much abused by so-called fundamentalists who are in reality very far from being fundamental in their entire spiritual concepts. Reduced to its simplest terms it is to accept the entire Bible as the Word of God written; without mental reservation, oral equivocation, or spiritualization, believing its message to be a literal energizing proclamation of God to man.

What are the facts? Today we find many pulpits in our land occupied by men who could not, and would not, subscribe to the above. The answers given in a questionnaire sent to over 500 active ministers in evangelical denominations proved how true this is. Even many who profess to believe the Bible have so spiritualized its message that they have, to all

intent, rewritten the passages and made the context of little value. How can such interest men in a Book which they do not accept and often disbelieve?

It is well and it should be proclaimed, i. e., the message of personal salvation, but in this day of distress, poverty and suffering there is a need also to preach the gospel, or the glad tidings of the Kingdom. Men need spiritual health but they are in desperate need of righteousness in administration.

Necessary for our physical comfort are food, clothing and economic well-being. Long before Jesus gave the message of personal salvation he was preaching the need of Kingdom restoration. He said that the establishment of the Kingdom and its laws of righteousness in administration would provide men with all their physical requirements. (Matt. 6:33.)

Just as the religious leaders of our Lord's day refused to do this, so also the Christian leaders of our day are refusing to believe and preach the entire gospel. Jesus stated that tribulation would be the lot of the Christian in the present order. He told us to change the order, restoring Kingdom administration, and refuse to continue to serve mammon by putting into operation the God-given laws of the Kingdom. These were promulgated at Mount Sinai in the commandments, statutes and judgments of the Lord, which is the righteousness of the Kingdom. These laws in operation would end forever our economic difficulties and restore peace and happiness to a troubled world.

The leaders of the Synagogue refused the call and persecuted those declaring this need. If Christianity continues in its present refusal to follow this new light, leadership will arise from without its fold, bringing in a great spiritual awakening but organized Christianity will travel the road to oblivion as have organized religions of the past when they have refused to proclaim all the truth and the new light necessary to cure the current evils of their day.

God never fails to have his witnesses to point out the way when conditions warrant additional revelation. But because of man's stubborn way, he opposes change. It sometimes takes a catastrophe to compel that change. This the Church faces today as evidenced in the many articles dealing with the state of organized religion.

Weapons of War

"HAST thou entered into the treasures of the snow? or hast thou seen the treasures of the hail? Which I have reserved against the time of trouble, against the day of battle and war?" (Job 38:22-23.) We have heard this passage ridiculed many times by the unbeliever, but God is now demonstrating the truth of this utterance made thousands of years ago.

It is not the power, nor the might, nor the equipment of the Finnish army that has turned the tide of battle against superior numbers. The Psalmist declares, "Fire and hail; snow and vapours: storm wind fulfill his word." (Ps. 148:8.) The Russians have been stopped from gaining victories that under ordinary weather conditions would have been a foregone conclusion.

The winter is so severe that the reports stress the intense cold and stormy weather, with deep snow that has hampered the Russian hordes in their drive west. Against such conditions the Soviet troops have been helpless to use their man-power to advantage. Is there a God? "The fool hath said in his heart, There is no God." (Ps. 53:1.)

Winter cold and storm are now bringing defeat to forces that will later move towards the warmer climate in the south. Men are not yet ready to acknowledge that there is a God in heaven. In the destruction that waits these forces from the visitation of fire and hail, in that southern drive, men will have to acknowledge that He "Doeth according to His will in the army of heaven, and among the inhabitants of the earth: and none can stay His hand, or say

unto Him, What doest Thou?" (Dan. 4:35.)

Before the present conflict closes God has declared of all nations, "They shall know that I am the Lord." (Ez. 38:23.) Not even the dictators will be exempt from this requirement. Some men are to acknowledge Him in fear and trembling as they face the demonstration of His might and power. Others will be filled with joy and thanksgiving for deliverance in the defeat of evil as He takes over the Throne of His Father David and restores righteousness and peace to a war-torn world.

Blind Testimony

THE word Christian was originally applied in mockery and derision to the followers of Jesus Christ. Today this same term is used as a mark of distinction. It, therefore, is of interest to read that the Germans have started postmarking letters to neutral countries with the following slogans in yellow ink, "Great Britain means Israel" and "Abraham is the father of the English."

The Soviet-German alliance has in mind the ultimate destruction of the British Empire. This is the beginning of the combination of evil forces with that objective. The use of the above slogans is merely a part of the campaign of hatred and derision. Little do the Germans realize that they are giving blind testimony to a reality, the fact of which dooms their "Destroy Britain" to a scrap of paper.

If Great Britain be Israel it means all her enemies are ultimately defeated, for the God of Israel still fights for His people. Regardless of how hopeless the outlook may be, God has promised to defend His Kingdom nation who will yet comply with the spiritual requirements that will bring that protection.

Warning Signs

WE wrote "When the Earth Shakes," published last month, before the disastrous earthquake occurred in Turkey, or Edom. Now a scientist predicts in his study of seismic disturbances still more severe quakes for 1940 and designates them as only a prelude to a greater and more disastrous one to follow. This

is clearly in line with our editorial in which we set forth the prophetic message regarding such disturbances.

God has not left Himself without witnesses as to things to come. Unfortunately men harden their hearts, as did Pharaoh of old to the many warning signs, and will not believe. Pharaoh refused to do what God demanded until Egypt was nearly destroyed. Is this condition to be repeated on a world-wide scale because men and nations are refusing to do His commands?

An astronomer reports spots on the Sun, more astonishing than he has seen in 30 years of daily observation. He said they were unusual also in that they were in the Sun's northern hemisphere rather than in the southern half. The prophets clearly saw disturbing signs in the Sun and the Moon for this day to be followed by fearful sights in the heavens.

We like to think of ourselves as a generation above the superstitions that influenced the people of olden times. But has education made us immune to the terror of the unknown? Could there appear unaccountable and fearful phenomenon in the heavens and men's complacency not be shaken? After all, modern civilization is only a veneer which has no stabilizing effect in the face of the activities of God Almighty.

Physical knowledge and reason alone cannot supply that poise, balance and mental freedom to face conditions that can be met only by a man of God who is in a right spiritual relationship with His Maker.

Cave Men

FROM time to time we read about new discoveries—a bone, a tooth or a part of a skull is found. The scientists then re-tell the story of the cave man.

That there were cave men cannot be denied, but that the human race passed through this stage of existence before reaching a higher order of civilization is contrary to known facts. Archaeological investigation, as well as traditional evidence, demonstrates that men lived and carried on a high order of civilization from ancient times. The question is, then, Do the same sources that supply evidence of early civilization also record the ex-

istence of cave men living at the same time? If such concurrent existence can be established it will prove that backward races existed in ancient times as they exist today in certain parts of the earth. It will demonstrate also the foolishness of undertaking to establish the cave men as the ancestors of the races responsible for the culture and civilization of those early days. Just because there are primitive people living in Africa, with no evidence of modern civilization, it would be foolish for a future generation to claim that they were the ancestors of the Anglo-Saxon and kindred races who are responsible for our modern civilization.

Records do exist, and they prove that along with a high state of civilization there were men dwelling in caves. Thus contemporary with the period in which flourished these ancient civilizations we have the cave dwellers. Job gives us an interesting record of the existence of cave men. He tells of their origin, how they had degenerated, and were living upon roots and herbs.

"For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste. Who cut up mallows by the bushes, and juniper roots for their meat. They were driven forth from among men (they cried after them as after a thief;) to dwell in the cliffs of the valleys, in caves of the earth, and in the rocks. Among the bushes they brayed; under the nettles they were gathered together (married). They were children of fools, yea children of base men: they were viler than the earth." (Job 30:3-8).

This account by Job of the origin of cave men agrees with the evidence of their existence as furnished by archaeology. They are not the ancestors of the human race, but men who, for one reason or another, had left civilization and taken to the wilderness, living in caves. Job indicates they were driven from civilization, men criminally inclined, fleeing to live in the wilderness, marrying and begetting children.

When you read again of cave men remember, Job has already given us a description of their origin. The Bible abounds with information that will throw light on many things little understood as yet by men.

After Eight Years!

"Let me therefore reiterate, as a fact that can be confirmed by a comparative study of prophecy and history, that every promise given to Israel to be fulfilled down to the current year, has been fulfilled down to the present moment in the history of the BRITISH RACE in the BRITISH EMPIRE and the UNITED STATES of AMERICA. And furthermore, that things have happened during the past thirteen months precisely as the GREAT PYRAMID'S PROPHECY had revealed they would happen."

Leeds, England,
October 7, 1937.

—Mr. David Davidson, M. C.,
M. I. Struct. E.

SINCE the printing of the first edition of *Great Pyramid Proof of God* eight tense years of astounding world events, which have resulted finally in the renewal of the terrible catastrophe of 1914, have become history. That a book so highly specialized should already have gone through seven editions is not only gratifying to the author and publishers, but is evidence of a real appreciation by progressive, open-minded students of truth.

Vindicated

The Pyramid, as designed by the Great Creator, is infallible. We who try to interpret it, are not! Yet after eight years of re-examination in the light of world events, Biblical prophecy and skeptical criticism, The Message as given is still true in all its major aspects. Some statements have been clarified and a few minor errors have been corrected. The mathematical values given by the author were simplified for easier reading, and were not intended for exact calculations.

The Mysteries

As to When the Great Pyramid was built, by Whom and How, we do not know. Enoch still appeals to the author as being the logical person. Did he walk away with God in the year 3013 B.C. to return again? Did the Egyptians expect his return because he had been back a solar cycle of 365 years after his translation to build the Great Pillar in 2648? The speculation is interesting.

Objections

Many still reject the Divine Message of the Pyramid. Scholarly men, possessing what they deem a super intelligence and expertness for Biblical interpretations and truth in general, find it exceedingly hard if not

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impossible, to change their conclusions to clash with the prevailing dogmas of their age even when honor and evidence demand such change. To them this seems humiliating and too costly to academic caste and income. Other opposition is traceable to mere sentiment or prejudice, one-track-mindedness and mental contrariness. A vast amount of opposition to the Pyramid Message and its associated Anglo-Saxon Israel truth would vanish if an open minded, honest consideration were given to all the evidence. But as for Evolution, it still is just an ancient, pagan hypothesis with not an atom of proof in its favor—the pet monstrosity of the so-called intellectuals. In fact, as science pursues the study of life cells or Cytology, so amazing becomes the evidence against Evolution that to defend it, betrays either ignorance of recent biological truths, or deliberate denial of them. All protoplasm is not simply the same protoplasm as was once believed. Just as the species are inviolate in their character, so is the protoplasm of each species different and secure in its identification. Science now demonstrates daily that not only are the protein groupings of the protoplasm different for each species, but that the path or activity of the mystic particle (called the "Apparatus Golgi") within the cytoplasm of the cell is also always different, yet somatic for each species.

The Jews

The idea that the Jews are a conglomerate, nondescript mixture of all the twelve tribes of the original House

of Jacob—God's chosen race—and that the Anglo-Saxon-Celtic people are completely Gentile and totally unrelated to the Great Israel covenants and prophecies whose blessing they are enjoying and fulfilling on a world wide, centuries-long scale, is not only pathetically unscriptural but preposterous.

Christ's Own Verdict

Three declarations from the lips of our Lord himself should suffice to determine forever the status and identity of the Jews as a national force for either spiritual, social or industrial world improvement. Mark 11:13-22. "And seeing a fig tree afar off having leaves, he came, if haply, he might find anything thereon. And when he came to it he found nothing but leaves: for the time of figs was not yet. And Jesus answered and said unto it, no man eat fruit of thee hereafter forever." Here a fruitless, cursed, withered fig tree is the Master's symbolic declaration of the appalling Jewish tragedy, already 20 centuries old—a people nationally dead forever and spiritually useless to God.

A re-statement of this fact by our Lord is found also in Matt. 23:37-39. "O Jerusalem, how often would I have gathered thy children (Jews) together and ye would not. Behold your house is left unto you desolate." And again, in even more specific language, Matt. 21:43, does the Master address the Chief Elders and Pharisees, "Therefore say I unto you, The Kingdom of God shall be taken from you (Jews) and given to a Nation (Saxon Israel) bringing forth the fruits thereof."

What the Jews Say

Add to these citations the following quotation from the *Jewish Encyclopedia*, "If the 10 tribes (Israel) have disappeared the literal fulfillment of the prophecies concerning them would be impossible; if they have not disappeared, obviously, they must exist under a different name." Also the confessions of both Rabbi Gersham and Prof. Newbauer that, "We are longing to find our lost brethren who for 2000 years have baffled all our efforts—the hope of the return of the 10

tribes has never ceased among the Jews." And the truth about this downtrodden and persecuted remnant of the tribe of Judah, whose only refuge today is on Anglo-Saxon soil, should be easily and definitely settled. God is preserving the Jews according to his covenant, that they might as individuals accept their Messiah and together with redeemed Anglo-Saxon Israel enjoy His Millennial Reign on earth.

The British Israel Kingdom

Was the Rt. Hon. Stanley Baldwin of England inspired by God when he declared recently, "The Empire can only be maintained permanently by a clear conviction of its ultimate goal—the spiritual unity of the whole British Empire—The Kingdom of God on Earth."

Was Victor Hugo's prophecy only a wild, dreamy delusion when he wrote: "Over that sea lies the proud Island—The Genius of Britain. Dare I murmur that the mists will clear for me? That I shall hear the rumbling wheels of the chariot of the hour of Britain? It will come. It has come. The whole world, roused, suddenly raises one wild cry of love and admiration and throws itself into the bounteous bosom of Britain. Henceforth there are no nations, no peoples—the world will be one Britain. Her lamp of faith kindles at Apostolic Altars and burns as a beacon to mankind. Her type and her temple shall be the Mecca and Jerusalem of a renewed universe."

And what uncanny discernment of truth must the distinguished General Erich Ludendorff, perhaps the greatest German military genius of modern times, have had when in his book, *Semi-Imperator*, published just before his death, he writes: "'The name of the English people is derived from ISAAC, hence the Anglo-Saxons are called 'SAXONS,' that is to say, 'Isaacsons' or Sons of Isaac; the 'I' has been dropped as in Istambul . . . Stambul, or in Hispana . . . Spain. Is it not written in the Old Testament: 'Thy seed shall possess the Gate of their Enemies'? Hence England possesses Gibraltar, the Suez Canal, Cape Aden, Hong Kong, etc., all gates to lands and seas."

Israel Prophecy Fulfilled

Now the astounding fact about the above statements is that they are identical in purport with the prophetic

word concerning God's Israel Kingdom as separate from the Kingdom of Judah. Knowing that the Jews would fail him and become as a fruitless, withered fig tree, dead from the roots, Israel was chosen for the Enlightenment of the Dark ages of Roman Apostasy, the Colonization of the waste places of the world and the Evangelization of the heathen, that the ends of the earth might know God's Salvation. This was the foretold work of Israel, not Judah, through the centuries preceding the Millennium. The Anglo-Saxon-Celtic people have been faithfully fulfilling these prophecies and rendering this service, and hence for their very work's sake, must be identified as the Chosen Israel people.

Interpretation

The message of the Pyramid is determined by 8 factors: 5 within the structure itself and 3 without. Those within are: The mathematical values, the structural design, the astronomical alignment, kind of stone and relationship of the factors. Those exterior are: The Bible, History and Egyptian Pyramid records. Complete co-ordination of all these factors, and not speculation, determines the interpretation of the Divine Message enshrined within the Pyramid.

September 16, 1936

A very real problem was, and still is, to ascertain the literal significance and character of the epoch whose crisis date was Sept. 15-16, 1936. As predicted, a period of heavy, economic world distress ended then with the Gold Standard abandoned, and the Capitalistic system under which it occurred, hopelessly weakened. It was on this date that the Duke of Windsor, then King of England, notified his prime minister, Mr. Baldwin, of his determination to marry Mrs. Simpson. This precipitated a crisis which rocked the whole British Empire and later compelled the King's abdication. It was on Sept. 16, 1936, that England demanded of Mussolini payment in gold of his obligations. The Vatican met the crisis by advancing the gold, and France, becoming alarmed, went off the Gold Standard. Whether the war in Spain was a prelude to Armageddon or not, it is interesting to note that on this same crisis date of Sept. 16, 1936, the world awoke to the fact that it packed the

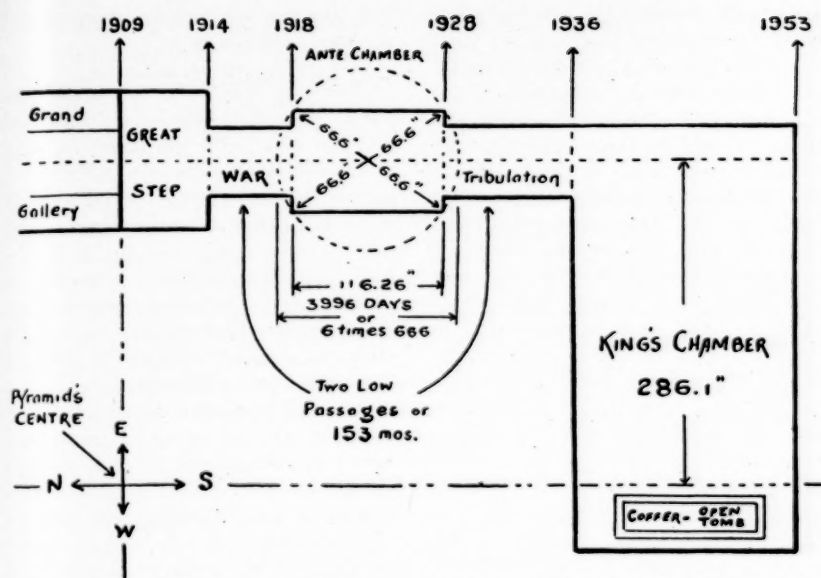
power of another Continental Catastrophe. Sanctions were applied to Italy, Dec. 5, 1935, just 286 days before Sept. 16, while exactly 286 days after this date, or June 28, 1937, brought us to the Anniversary of the Assassination which led to the World War.

1936—1953

The conviction persists among ranking Pyramidologists that the King's Chamber Epoch, 1936-1953, will be the most decisive and appalling the world has yet known. A careful co-ordination of all the factors involved warrants the statement that the period of most intense world pressure and travail lies between the years 1941-1948. And that by 1953 the present Babylon-Beast type of Civilization, the Capitalistic System of exploitation for profit and usury, the Armageddon Conflict, the resurrection or translation of God's spiritual Israel preparatory to their administrative service in the New Social Order, the overthrow of dictatorships, the transformation of the Anglo-Saxon Nations into the world-wide Kingdom of God, and literal return of Jesus Christ as King of Kings to perpetuate the Millennial Age, will all have come to pass.

The Great Step Epochs

The Symbolism of the Upper Chambers begins its message with the Great Limestone Step, whose edge has two datings, 1844 and 1909. The former proclaims the Epoch of Anglo-Saxon Israel greatness in a world preparing unconsciously for Violence and Rebirth; while the latter introduces us to the Epoch of intense convulsion and woe, preceding the Millennial Age. It was after 1844 that Charles Darwin startled the world with his Theory of Evolution. Nietzsche took it a step further and gave Germany his frightful philosophy of soul hardness, force and supermen. Karl Marx introduced Atheistic Socialism, and Science handed mankind the secrets, inventions and chemical forces which make this the highest powered and most dangerous age the earth has known. All these have made possible an unparalleled violence against mankind in time of war, against the Bible and the Church as to faith and morality, and against good government in the orderliness of its operation.



The Handwriting of the Circles

The Ante Chamber (Chart 7 from the *Great Pyramid Proof of God*) is in reality The Chamber of Revelation, for herein is found that amazing co-ordination of circles which proclaims the certainty of Messianic Supremacy within the King's Chamber Epoch ending 1953. We note in passing that the change from limestone construction to that of granite begins within this chamber. The latter gives absolute protection against fire and water (the Symbols of Divine Judgment), while limestone does not. Within the King's Chamber granite alone is used, indicating Divine Security for the Anglo-Saxon Israel Race and Kingdom when God's purging, refining judgments fell upon the world because of sin.

The corners of the Ante Chamber are set by a circle whose radius is 66.6 inches. But the length, width and height are fixed by a circle whose circumference is 365.24 inches. Notice also that the design is secured only as the latter circle is related perpendicularly (as from above or heaven) to the former one (flat or of the earth) which means that the plane of the vertical circle cuts through the horizontal plane of the floor circle. The prophetic significance of all this in world affairs is apparent, for the 66.6 circle is symbolical of the Babylonian-Beast Civilization spoken of in Rev. 13-18, while the 365.24 circle represents the Messianic or Israel Kingdom type of world order. The reason for this interpretation of the

365.24 circle is the fact that the whole Pyramid design in every detail depends absolutely upon the use of the year circle and its functions, just as the whole of Creation depends upon God.

Study of these circles will show further the limiting, controlling, overmastering effects of the Messianic Circle over that of the Beast. The influence of the 66.6 Circle is so very restricted that only 4 almost invisible points in it are recognized in the design of the chambers. The corners thus formed are denied all extension by the solid rock construction of the walls imposed by the Messianic Circle whose diameter, 116.26 inches, fixes both the length and width of the Chamber. On the other hand, however, there is possible an unlimited expansion of the Chamber or Messianic Kingdom along the line of progress, because the diameter 116.26 of the 365.24 circle lies exactly in that plane and determines the length of the Chamber. Recalling Daniel's famous prophecy concerning the sovereign power of the Stone Kingdom over the Babylonian-Beast Empire, is the Handwriting of the Circles not plain? Is it not as in the days of Belshazzar, "God hath numbered thy Kingdom, O Satan, and finished it."

The King's Chamber Triumph

The crushing and annihilating effects of the Israel Kingdom upon organized pagan powers by 1953 is further symbolized by the 8 Messianic floor squares of the King's Chamber

—each one equal to the area of the 365.24 circle—and the total absence there of any Babylonian or 66.6 symbolism. Just as no limestone is found in this Chamber, so, no use, whatsoever, was made by the Great Designer of the 66.6 Beast or Anti-Christ circle. It is indeed a far cry from the Great Image Dream of World Empires, which troubled Nebuchadnezzar, to the King's Chamber of the Great Pyramid in Egypt; and yet the messages of the two are exactly the same, for in the interpretation of the former, Daniel says, "Thou sawest till that a Stone was cut out, without hands, which smote the image and it was broken to pieces and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain and filled the whole earth." And thus must it be that the will of God shall be done on earth as it is done in heaven.

The Hitler-Czech Crisis

Under the awful tension of this, the greatest crisis since 1914, Europe expected war. Hitler was determined. Germany and Italy were prepared: England not. Arbitration seemed futile. The world waited almost breathless for the dreaded word. But the crisis passed and again the prophetic symbolism of the Great Pyramid was found infallible. For, a study of the Pyramid discloses that thus far, only the datings associated directly with major structural features relate to world crises and epochs; thus Aug. 5, 1914, Nov. 11, 1918, May 28, 1928, Sept. 16, 1936, and Aug. 20, 1953, are major datings. But for the Hitler-Czech Crisis they were wanting. And besides, the dates for this crisis, Aug. 21, Sept. 20 and 27, 1938, each complete 7 cycles of 1260 days from crucial dates in the World War Crisis of 1914. The cycle 1260 is one denoting "affliction." Aug.-Sept. 1938 was then the end-time for a 7 cycle "affliction" epoch. Therefore, a logical interpretation of the Pyramid's Message for this period of dreadful world suspense favored a peaceful passing of the Hitler-Czech Crisis. But for the 1941-1948 period, the interpretation, as we understand it, favors war of the most decisive kind, because the datings are directly related to the structural features of the Open Coffin whose Messianic symbolism and position within

the King's Chamber are of tremendous significance.

The Hitler-Poland Crisis and War

For the same reasons why the Hitler-Czech tension was expected by the writer to pass without hostilities, the Poland Crisis was to do likewise. But it did not and on Sept. 3, 1939, England declared war on Germany. Had the Great Pyramid failed? Not at all. As interpreters, some of us loaded structural datings with too much war significance, forgetting that in the King's Chamber especially, the major theme is not War and Desolation but Israel's Restoration and the World's Renovation through the Sovereign Power of Jesus Christ and his Kingdom People.

The Message of the Time Cycles

If Ezek. 28 and 29, Daniel 11, Joel 3, Zechariah 14, Matthew 24 and Rev. 16-19 are a description of conditions during the Armageddon Catastrophe preceding the Millennial Age, then the astounding use of the scriptural time cycles 360, 1260, 1290, and 2520 in determining the occurrence of crisis events within the epoch

1914-1953, proves that the hour has come when an old world of sin must die and a new world, "Wherein dwelleth righteousness," be born.

"How long until the end?" was the cry heard by Daniel. The answer was a man holding both hands to heaven saying, "time, times and a half," or 1260 days for Israel's Affliction and 1290 days for the Abomination of the Desolators. Hence we find that from Sept. 3, 1939, when England declared war in Germany, to Aug. 20, 1953, the South Wall of the King's Chamber is just 2×1260 plus 2×1290 days. From the Armistice Nov. 11, 1918 to Britain's final warning to Germany Aug. 23, 1939 was 1260×5 plus 1290 days. From the Armistice to Locarno 2520 days. From Locarno to Hitler's demand for equality in Armament 2520 days, and to the Czech crisis 2520 days more. From Hitler's demand for arms to his occupation of the Rhineland, 1290 days, and to the Czech crisis 1290 days more. These are but a few of the many startling time-cycle controls of crisis events disclosed by J. Bernard Nicklin and they

constitute a divine challenge of tremendous significance.

The Hour Is Come

And now has come the hour. Dictators have made the world lurid for the last time with the flames of war. The Money Powers of Darkness are extending credit or withholding it as their diabolical avarice decrees. The world is trembling on the brink of the Abyss and holding its breath in awful dread. Russia is moving westward against Finland but will finally drive eastward through the Balkans into Palestine. Mussolini will hear the fateful "tidings from the east" and fulfilling the prophecy of Daniel 11, will launch his drive to doom through Egypt, in the great destruction of pagan forces opposing the Anglo-Saxon Armies on the field of Armageddon. This will inaugurate the Great Day of the Lord God Almighty and end the "time of Jacob's trouble." At this decisive hour, Jesus Christ as King of Kings, in person, will fight for the Armies of Israel and make the Kingdoms of this world the Kingdom of God the Father.

A Study of Revelation

VOLUMES have been written in an endeavor to present the message of Revelation. Yet, in spite of all this, the average individual knows less about this book than about any other book in the Bible.

The many interpretations of these writers, and in some instances their contradictory statements, have caused many persons to turn away in confusion from further perusal of this most fascinating Book. However, Revelation is to bring a special blessing and because we are admonished to *know that message* it is our purpose to present as clear an outline as possible of this marvelous letter from Jesus Christ directed through John to all His followers.

John on the Isle of Patmos

John had been exiled to the Isle of Patmos, from where he addressed letters to the Seven Churches in Asia Minor. The opening statement pre-

HOWARD B. RAND

ceding the giving of these letters sets forth the importance of the subject matter with which John is to deal. Accurately speaking, it is not what it is called, the Revelation of John, but rather that of Jesus Christ through John. This fact should be of enough importance to cause every believer and Christian leader to pause, consider and study the message.

The Revelation was not only that of our Lord, but it was given to Him by God for a specific purpose—to show His servants things which were shortly to come to pass. That Revelation must of necessity show events which would begin to happen in apostolic times. Not only are the events shown as they affect the Church, but also in a series of visions John beholds national and international activities as they relate to the Kingdom

and God's plans pertaining to His people.

If, as some contend, the events beginning with the fourth chapter were to take place many centuries after John's day, then Revelation becomes a sealed book until the end. That is not the case, however, as it was with the events recorded in the book of Daniel. Revelation is an open account of happenings and not only as these happenings apply to the Church, for it is also a painstaking preview of human history during the entire Christian dispensation as it affects the Church, the Kingdom and the ushering in of the new order of the ages. The keen, diligent observer of current happenings has thus been able to watch throughout the centuries the unfolding of events in the light of that revelation.

The true believer will accept and welcome this Revelation. The unbeliever will despise and reject it. No true servant of the Lord will neglect

this marvelous message which was revealed through John to the Churches. God had previously given it to Jesus Christ, and by Him it was sent through a special messenger to John.

The Method of Revealing

It is important that we understand the method used to convey these messages in which John and the other prophets describe future scenes. How it was done we cannot say, but the fact that it was is clear from the results as recorded in the messages given for our enlightenment. Now it would have been impossible through word of mouth only to have conveyed a clear conception of the future. There was no language by which, for instance, the prophets could have been made to see and understand the mechanical developments of our modern times, other than to actually witness them in operation. How, then, did they receive this information?

The nearest analogy is in the present-day reproduction of sound and movement upon a screen. The difference rests in "timing"! Our motion picture camera has preserved past scenes and recorded the sound accompanying them so that men and women, now dead, can still be seen in action and their voices heard—but the prophets actually witnessed scenes, the events of which were centuries beyond their times. They would be unable to describe these scenes in modern terminology. Therefore, they used language at their command to convey the impression the scenes made upon their minds. Hence we read, in terms that are pictorial and symbolic, their description of modern events and activities.

Let us re-visualize those scenes which are so minutely described and there will pass in review before us, in their sequel, the events of history and of the present day. Think for a moment of the stupendous fact that the prophets did *actually* witness our modern times, attending a "preview" of coming events, seeing and hearing actors *who had not yet been born*.

These facts must be kept in mind as we read the prophetic message of Revelation. This Book is a panorama of Church and world activities given by God through Jesus to John for our guidance and instruction. The Christian who neglects to study this Book turns away from a vital message which

God deemed so necessary that a special revelation is given to convey these facts to His people. John not only testified to the truth of the message—that it was and is of God, but he also spoke of the certainty of the testimony of Jesus. Later on he declares that that testimony is the very spirit of prophecy.

A Special Blessing

A special blessing is pronounced upon the reader of this Book who will listen to its prophecy and observe the unfolding of that which it records. John declared the time is at hand, that is, NOW, when the things he saw are to be understood. This is in direct contrast to Daniel's prophecies which were to be closed for a long period of time and would not be fully understood for many years after they were given. Thus Daniel's prophecy was sealed until the time of the end, but Revelation was given at a time when the unfolding of events would bring a blessing to those who would read, or hear this message, sent to the seven Churches.

The Salutation

The signature of the Apostle is now placed upon the document, with the name of the Churches to whom it was addressed: "John to the Seven Churches." The Divine salutation now follows, "Grace be unto you, and peace, from Him which is, and which was, and which is to come." Here we have a peculiar description of the eternal nature of God. It is similar to the statement by Daniel, "The ancient of days." The Seven Spirits who stand before God guiding the destiny of the Churches are also included in this salutation.

The Faithful Witness

Jesus Christ, the human manifestation of the Divine Godhead, is mentioned as blessing the Churches. He is described as the faithful witness, "the first begotten (or born) of the dead, and the prince of kings of the earth." Ferrar Fenton renders this, "The bringer forth from the dead," for through Him is to come the resurrection from the dead. He is yet to take over the throne of His father, David, and reign over Jacob forever. Then will His kingdom and throne be established over all nations and He will become King of kings and Lord of lords.

John refers to our Lord as "Him

that loved us and washed us from our sins in His blood." In a few words the Apostle described our Lord's resurrection and power, as well as His Kingship and Saviourhood. He then states the place and position of the overcomers, "He hath made us kings and priests unto God and His Father."

The Coming One

Ascribing unto Jesus Christ "Glory and dominion for ever and ever" the Apostle contemplates the triumphant return as he visualizes the consternation of those who were responsible for His crucifixion as they witness the splendor of that coming manifestation. "Behold he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him." Jesus Christ, God the Son, now speaks, "I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty."

The fact that the Lord is coming again is attested by John and confirmed by Jesus. Let those who deny this take heed how they change the words of this Book, for fearful is the curse pronounced upon all who would thus tamper with its testimony.

A Companion in Tribulation

The Apostle describes himself as the brother of all the believers and a companion in their tribulation. This was true! He had suffered for the sake of the Kingdom and because of the testimony of Jesus. He was now exiled to the Isle of Patmos because he had been true to the Word of God and to Jesus Christ.

The experience of the followers of Jesus Christ confirmed our Lord's prophecy, "In this world (that is, in this *cosmos* or order) ye shall have tribulation." (John 16:33). The only way such tribulation can be eliminated is to change the world order. The only change that will bring about the elimination of tribulation is the establishment of Kingdom administration. The Apostle had advocated this change along with the preaching of the Gospel of personal salvation. For all this he was now suffering, having been exiled for faithfulness to that testimony. The need of the establishment of the new order is succinctly stated by Jesus, "But seek ye first the kingdom of God and his righteousness (that is, the laws of that

kingdom) and all these things (the needs of life) will be added (or given) unto you." (Matt. 6:33).

Inspired

The Apostle now said, "I was in the spirit (that is, inspired) on the Lord's day." Thus inspired on this day of the Lord, he hears behind him a great voice as of a trumpet. The position of the voice indicates the fact that the scenes John was to witness were retrospective, beginning with the events of the Christian dispensation. Many years had elapsed between that beginning and the day John on the Isle of Patmos had these visions. This is clear through the fact that many flourishing Churches were now active in Asia Minor, seven of which were selected to receive the letters written by John.

John is instructed to write in a book the things he is about to see, and to send the record into the seven selected Churches.

The Churches

These particular Churches were chosen as representative of seven stages, or divisions, in the history of Christianity. Each Church thus represents one phase of ecclesiastical activity from the Apostolic time to the end of the age. The order in which each Church is addressed is also the chronological order of historical fulfillment.

While the Church is the body of our Lord, it is also a priestly order and as such functions in Israel. Its purpose is not only to induct members into office through the acceptance of Jesus Christ as personal Lord and Saviour, but as the Royal Priesthood it is commissioned to declare the re-

demption of Israel and the requirements necessary to keep the New Covenant.

The characteristics manifested in each Church are extant throughout the entire Christian era. However, though this be true yet each of the seven stages of Church history is dominated by the particular traits of the Church that represents that period. Thus the age of Grace is divided into seven marked spiritual manifestations in the life and activity of His Church.

A Vision

John turned to see the voice which spake unto him. When he was turned, he saw seven golden candlesticks. In the midst of these was one like unto the Son of Man who was clothed with a garment down to His feet, and who wore a golden girdle. John then described the glory of the personage standing there. He said His hair was white like wool, as white as snow. His eyes were like a flame of fire. His feet were like fine brass that was melted in a crucible. His voice was likened unto the sound of many waters. In His right hand He held seven stars. Out of His mouth there went a sharp two edged sword. His countenance shone as the sun in its brightness.

Here we have a description of purity in the whiteness of His hair, penetrating judgment in righteousness and equity through the eye, while refinement in His character, body and spirit are represented in the description of the fineness of His feet. His voice is the very essence of music, yet the authority of His Word and the power of His Spirit are likened unto a sharp

two-edged sword. His countenance is the very Glory of the Lord, shining in His full strength.

The Apostle, beloved of the Lord, could not endure the purity, righteousness and glory of the Lord whom he thus beheld and fell at His feet as though he were dead. If this vision so affected John, what will be the effect upon the ungodly when He is thus manifested to the world from heaven?

The Resurrected One

The Lord laid His right hand upon John and said, "Fear not; I am the first and the last: I am He that liveth, and was dead; and, behold, I am alive for evermore." Who are they that dare say our Lord never arose from the grave? The emphatic testimony of Revelation is to the certainty of that resurrection. Those who deny this are undertaking to rewrite the words of this prophecy.

As a result of the resurrection He now has the "keys of hell and of death." A key is symbolic of power and indicates the ability to open and to shut. Thus He has come into all power over death and the grave. Because of this we can declare that through Him only, is the resurrection and life.

The command is now given to John to write, first, "The things which thou hast seen." Thus John is to go back to the beginning of the Christian dispensation and record the events that antedate the time of this revelation. Second, "the things which are." This would include the current happenings at the time he received this admonition to write. Third, "the things which shall be hereafter." He is to record the future and the events of that future as they shall be revealed unto him in the scenes he is about to behold.

The mystery of the seven stars and the seven golden candlesticks is now described. The stars are the angels or messengers of the Churches and the candlesticks appropriately represent the Churches which are to hold and give forth light, that truth might be made known unto man.

* * *

This is the first of a series by Howard B. Rand on the Book of Revelation. The next will appear in the March issue.

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The Biblical Garden of Eden

The origin of the Account

ABOUT forty years ago I read a book which attempted to locate the Biblical Garden of Eden. Every possible place on the globe was mentioned, from the North Pole to the traditional site in the Tigris-Euphrates Valley; but the author left out two possible locations, the lost continents of Atlantis and Mu.

Archaeologists have been aware for many years of these two continents which are now below the surface of the seas, one beneath the Atlantic and the other forming the bottom of a portion of the great Pacific. In this account, we shall have to deal with both of them in turn, beginning with Mu, one of the most interesting and at the same time most mysterious phases of archaeology.

The average scholar, layman, and even archaeologist has heard very little concerning Mu, while a great deal of literature exists regarding Atlantis—due mainly to the writings of Plato. Poor Plato, however, knew very little about the lost continent because the Egyptian Priests did not choose to tell him anything of importance. Modern archaeologists have been able to find far more than Plato ever dreamed.

The island groups of the Pacific have always been an enigma to scientists. These groups—solitary islands, mountain peaks, coral reefs and lagoons, thousands of miles from any continental area, have long been a physiographic puzzle. How did this happen? There must be a logical and scientific explanation.

SCIENTISTS and explorers began to wonder what it all meant when the curious ruins of monuments and statues were found upon Easter Island, for there seemed to be no key to unlock the door to the mystery. But God in due season seems always to reveal a way for the earnest inquirer. This way or key was first revealed to the famous explorer, Plongeon. Next, and going farther in the research, was the late Dr. Frederick Starr of the

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University of Chicago. Being closely associated with Dr. Starr for many years, I am familiar with his work and theories along this line. He was the greatest of living anthropologists of his time and he was, I believe, the first scientist to conclude that man was not originally a so-called savage; that he did not begin with the so-called eolith as his first tool, and then through almost countless ages creep at a snail's pace upwards through the Paleolithic, Neolithic Ages to what is usually designated as "civilization." If we accept the discovery in Java as the oldest fossil remains of man and then, in turn, accept the Piltdown man, the Neanderthal, as a sort of lineal ascent, we are finally driven to the conclusion that that line of "man" became as extinct as the Mammoth, the Saber-toothed Tiger, and other animals of the times.

Dr. Starr accepted the above theory with reservations, together with the "extinct" branch-idea; but he did not accept the notion that modern man was ever a savage, or went through the stages of "evolution" described above. On the other hand, he held to the theory that man was *created* with a knowledge of that phase of culture we call civilization.

He believed that it might be possible to find the original home of the "white" race. Whether this race was an original one, or a "freak," he did not attempt to say. He believed that if the original "Home" was to be found upon any of the present continental areas, it would be found in Asia, more properly in that area that is now the Gobi Desert. With this idea in mind he obtained a permit from the Chinese Government about 1900 for the purpose of exploring certain parts of the great desert to see whether or not any artifacts, fossils, or anything of the sort might be found that would relate to the early habitat of such a race. But the Boxer Rebel-

lion rendered such undertaking null and void. This expedition having been cancelled, Dr. Starr turned his attention to that anomaly of races, the Ainu of Japan, perhaps the oldest branch of the "white" race upon earth today. And you older readers will recall that he brought a group of these people to the Exposition at St. Louis in 1904.

LET us state again that Dr. Starr believed that the White Race never passed through any form of evolution, thus reaching a higher stage of development by slow progression. Andrews finally carried out the work that Starr had anticipated thirty years before the discoverer of the dinosaur eggs wended his way into the sandy wastes. But Dr. Starr, in spite of the fact that Andrews found remains of human activities that he dated as 20,000 years ago, was on the wrong track.

I called his attention to the few isolated facts known concerning Mu, and suggested that in that direction might lie the solution to the mystery of the white race. I further called his attention to the idea that the Polynesian, the real true Polynesian, might belong to the white race, in fact he might be the original branch. But Starr never devoted any time, so far as I am aware, to the study of the idea. The writer in turn, devoting his time to the archaeology of the Bible in Palestine, Egypt, and Mesopotamia, did not have opportunity to pursue research in that direction. And it is only during the last few years that I have had opportunity to further investigate the subject. My attention was called to this phase of American archaeology through the explorations of Col. Fawcett, now lost or dead somewhere in the great Matto Grosso of South America. Fawcett was searching for Lost Atlantis in South America where he believed that not only artifacts, but even remnants of the descendants of the people from Atlantis could be found. If he is alive,

and ever returns to civilization, what a tale he will have to tell!

A friend of Col. Fawcett, James Churchward, has been working for more than fifty years toward the solution of the two lost continents. Churchward's two volumes have not received the recognition of scholars that they deserve. But that is always the fate of the man who gets away from the "beaten paths." Scientists are supposed to be the most unbiased observers in the world, but how sad an affirmation that proves to be!

THESE men were not alone in their research, or their affirmations. When such a man as the President of The Academy of Science of Washington, D.C., makes a statement, attention must be given it regardless of how absurd it may seem. In 1912 the writer, then Editor-in-Chief of *The American Antiquarian and Oriental Journal*, published an article by Dr. Pollock, President of the above named Academy, in which he asserted that the first "white" people to reach America did so by means of airplanes, and that they landed on what is now the coast of Oregon. His proof was unassailable. It has never been attacked by scientists. It must be accepted as true until disproved.

Whence did these "white" explorers come? Dr. Pollock did not attempt to say. He made the statement that they did come; where they landed, and how they arrived. He offered no suggestion as to when, or why, as I recall it. Yet we consider ourselves the wonder of the world with our planes and other modern developments! Our planes now fly over the Pacific with ease and dispatch; but they were not the first to do so. These people landed here how long ago? We may be within the limits of sanity and evidence to say anywhere between 12,000 and 35,000 years ago. The evidence is altogether too ponderous and cumulative to the contrary to say that civilization had its origin either in Mesopotamia or Egypt. These countries are of yesterday in the calendar of God; they were children who never got out of their swaddling clothes as far as originality was concerned. We must seek the source of "civilization" in places other than the valleys of the two rivers, Nile and the Euphrates. Where must we seek? Let us examine the evidence with an

absolutely unbiased mind, or as nearly unbiased as possible.

A close study of the island groups of the Pacific immediately strikes the student as peculiar in their distribution. There are groups that seem to have a central "core," as it were, a nucleus around which they cluster; while others are isolated, mere mountain peaks, volcanic protrusions from the sea-bed, masses of lava that are seated upon a shallow sea floor. It is also seen that these groups are divided roughly into three major masses with hundreds of miles of deep sea between them. Some are inhabited while others are not, and perhaps never were. By studying these groups it is possible, in a tentative way, to restore the outlines of the land area of this part of the Pacific. Was this area a continent, an island, or two or three islands? In the first place we shall have to define what we mean by "continent," and what we mean by "island." In my boyhood when I studied Geography, I was instructed to call Australia an island; now I am authoritatively instructed to call it a continent; this in spite of the fact that I have crossed this land or continent and know it in some ways better than I do North America or the valleys of the Nile and the Euphrates. Continent we shall define as a body of land not entirely surrounded by water; island as the directly opposite.

IF we draw an outline such as to take in the major groups of islands in the Pacific, we shall have an area extending from north of the Hawaiian Islands to the Fiji and Easter Islands, a distance north and south of something over 2,000 miles; while the distance from east to west is about 3,000 miles; thus the area's length is east and west, its width north and south. If our hypothesis is correct, then we have a continental area of approximately 6,000,000 square miles, or a continent almost the area of South America, which is 7,043,000 square miles. In shape we have a continent something like Australia inverted, the most eastern point being the Society group. This area may have been a unity or it may have been in three large islands, as the records seem to indicate, of which the center of the northern island would be the Hawaiian; Micronesia the center of the second, and Melanesia-Polynesia

forming the most southern part, the third island. Deep water exists between the groups as given. The geology, oceanography, and topology all strengthen the latter hypothesis, but none of the area was mountainous. Mountains had not yet come into being—the equipoise of the earth's surface had not yet been disturbed; there had, as yet, been no flooding of the surface.

If an artist was to draw the contour of that continent, he would be compelled to depict it as a plain, yet not a plain of dead level surface. It would probably be undulating, rolling, but not mountainous. The climate was tropical, as are the islands today. The vegetation was of a character similar to that now existing in the same area.

It was on this continent, or group of three islands, that man had his beginning, and likewise civilization. This civilization, through colonization, spread to India; from India to Africa; from Africa to Atlantis; from Atlantis to Central America. The full details of which we shall take up later.

If the account in Genesis may be accredited with a modicum of truth, then God "created" man in his own image. Now just what that word "image" means in its original intent is difficult to say. Some take it to mean man's physical form; others that it means intellectual ability. The latter would seem to be implied in the sentence where God "breathed into his nostrils the breath of life." This seems to mean mental ability rather than physical life. Anyway, we soon come upon the first man in the role of a "scientist," for God has the beasts of the world to pass before this man He had made and the man proceeds to give names to the beasts. The first recorded efforts at being "scientific." Does that sound as if God had created the first man with a cranial capacity of 950 c.c. as was the capacity of *Pithecanthropus erectus*? The latter was probably an imbecile of a race which is now extinct, and in no wise connected with the human race that is now on the earth. If present man has a fossil ancestor, it is the Cro-Magnon man; but that theory is very questionable, except to those who are especially interested in thoroughly discrediting the Bible on a so-called "scientific" basis.

ABOUT thirty years ago I suggested in an article that man, as we know him through his artifacts of the Paleolithic and Neolithic eras, was a degenerate, or rather a victim of circumstances, i. e., climatic, economic, cataclysmic (preferably the latter), rather than as an originally crude, rude creature who was compelled to struggle "upwards" through stages of development to a comparative plane of civilization. I also suggested that the Evolution Theory, if given any credence, should be reversed.

In Genesis we have the plain statement that the *first pair* were perfectly familiar with God. That implies that,

as far as religion was concerned, it was in a state and stage of perfection, a condition which has not existed since. It is also stated that all physical wants were supplied without *physical effort*, or obstructions. Interpreters of this phase of the Eden story have taken the meaning that the Garden was so located that the bounties of nature provided everything for their needs. I do not believe such interpretation is consistent with intelligence though it is perfectly so with fancy. I am inclined to think from available evidence that man was so endowed intellectually that with the raw material he was able to manu-

facture the finished need. It is more than likely that his knowledge of the forces of nature was such that he could utilize them through psychic effort. This sounds very much like phantasy to the modern, hard-headed scientist, but there are more than mere hints in the records that have come down to us that such was the case.

* * *

In the next article Dr. Kinnaman will give interesting detail regarding the findings upon Easter Island and what is known from archaeology regarding Mu.

THE EDITOR.

Outline of Second Esdras

LILLIAN BRANSBY

ESDRAS is one of the books comprising the Apocrypha. It was originally bound along with the rest of the books of the Bible between the Old and New Testament. It has been eliminated in later years from our Bible on the ground that it is not inspired writing.

The word Apocrypha means "a peculiar treasure, or a hidden treasure." This book is proving to be a hidden treasure for those who know the Israel identity. It is far from uninspired, for we find a breadth of vision in the book concerning the things we are now facing in this present day. This is especially applicable to the Book of Esdras. The prophet prophesies of the doom of present dictators and therefore, it is well to study his utterances.

The printing press is busily reprinting this literature because of a renewal of interest in the writings of the Apocrypha which is resulting in the opening of the eyes of many people to the truth of Esdras' revelation for these latter times.

Esdras was a prophet when Judah and Benjamin returned from the Babylonian captivity, rebuilding the Temple and city as recorded by both Ezra and Nehemiah. Later on our Lord came and ministered in this restored Temple.

The Second book of Esdras opens with a reminder of God's past mercies for His people Israel. The prophet challenges them for their present plight and the fundamental cause of their captivity.

His accusation against them is the same as Our Lord declared of His generation. "I sent unto you my servants, the Prophets, whom ye have taken and slain and torn their bodies in pieces, whose blood I will require of your hands, saith the Lord." (II Es. 1:32, 33). This is followed by an appeal from God for His people Israel to return unto Him. Assurance is given of peace and joy if they will only heed the call, thus prophetically we are here shown the means for our protection in these days when God's judgments are upon the earth.

WHEN Israel heeds the call Esdras declared, "The heathen shall envy thee, but they shall be able to do nothing against thee, saith the Lord. My hands shall cover thee so that thy children (shall not see hell). Be joyful, O Thou Mother, with thy children; for I will deliver thee saith the Lord." What real comfort for the mothers who are being called upon to surrender their sons on the field of battle. That Sunday when the word came that the world was again plunging into the Hell of war was a black day for many mothers. But Esdras promises that these mothers have a right to claim divine protection for their offspring. Let us remember the sustaining prayers for the boys who went from Dr. Goard's church during the World War. *Every one returned at the close of hostilities!*

"I, Esdras, saw upon the Mt. Sion a great people whom I could not number, and they all praised the Lord with songs. And in the midst of them there was a young man of high stature, taller than all the rest, and upon every one of their heads he set crowns and was more exalted; which I marvelled at greatly. So I asked the angel, and said Sir, what are these? He answered and said unto me, these be they that have put off mortal clothing, and put on the immortal and have confessed the name of God: now are they crowned and receive palms. Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands? So he answered and said unto me, It is the Son of God, whom they have confessed in the World. Then began I greatly to command them that stood so stiffly for the name of the Lord. Then the Angel said unto me, Go thy way and tell my people what manner of things and how great wonders of the Lord thy God thou hast seen."

Next Esdras explains the creation, the fall of Adam and the time-period during which the earth would be cursed. He then declares Esau is the end of this world and Jacob is the beginning of it that follows.

Esau, who lived by his sword, represents the present world order. Jacob, regenerated in Israel, is the type of the coming new order when Christ the King shall reign and rule. The second coming of Christ is alluded to by Esdras as follows:

"And the trumpet shall give a sound which when every man heareth they shall be suddenly afraid. At that time shall friends fight one against another like enemies and the earth shall stand in fear." . . . "Whosoever remaineth from all these that I have told thee shall escape and see my salvation and the end of your world."

It is well to read all of what Esdras has to say both as to the first and second coming of our Lord and mark his references to the laws of God. As Jesus later said (so this prophet emphasizes), the test of one's allegiance and love is evidenced in the keeping of the Commandments.

PERHAPS the most interesting chapters in II Esdras, are those in which he describes our modern dictators. He sees in vision a three-headed eagle. Here is the emblem of Mussolini, Hitler and formerly of Russia before the Communists substituted the hammer and sickle. The three-headed eagle identifies the Babylonian order, the hereditary enemies of Israel. The prophecy discloses that these heads would put the whole earth in fear. This is a true picture of the results of the present day moves of the dictators.

Then follows: "And I beheld and lo, as it were a roaring lion chased out of the woods, and I saw that he sent out a man's voice unto the eagle and said—Hear thou and I will talk with thee and the Highest shall say unto thee—For the earth hast thou not judged with truth, for thou hast afflicted the weak, thou hast hurt the peaceable, thou hast loved liars and destroyed the dwellings of them that brought forth fruit and has cast down the walls of such as did thee no harm."

Here is a vivid description of the European situation today. The Lion can be easily recognized as the symbol of Great Britain. The Eagle was rebuked when Hitler was challenged for his aggression. The armies of Germany and later of Russia have cast down the walls of peoples who have done them no harm as they aggressively invade neighboring states. God will take matters into His own hand and deal with these aggressors. One of the dictators will die in his bed in great pain and one shall be killed by the sword of the other, while the one remaining will also be killed. Esdras says the Lion is the Anointed Nation.

There is no other Kingdom other than Great Britain which follows the Israel custom at the coronation ceremony of anointing their king with oil. The nation also was appointed and anointed at Sinai to be Kings and Priests unto Him and to be His instrument in establishing righteousness in the earth, for despite our sins God is still using us.

We have another description of Christ's coming in the 13th chapter, which confirms what our Master said about His appearance. This description concludes with a revelation of the multitude He comes to save who are His people Israel. We are reminded that the Assyrians were our first captors and they will try again to destroy Israel in these modern times. The Assyrian is identified today as the

Prussian or, as he was called in the first part of the World War, the Hun. The prophet shows the attempts made by the Assyrian to bring Israel again into bondage. Hitler's book, *Mein Kampf*, has outlined the plan. Very few people realize that the present war was detailed by Esdras, and that this forecast has been in existence for many centuries.

In conclusion, let us remember that we must as a nation repent, rending our hearts and not our garments, before God will deliver us from our enemies. We will finally do so as both Esdras and the Bible clearly show, but unfortunately, because of our stubbornness, we face much trouble and suffering before we, as a nation, become willing and surrender to God.

Betraying the People

IF the United States of America was at war the public would be very sensitive as to acts of treason or the meaning of the word *traitor*. We ought to be as keen to recognize such acts or persons in a time of peace as we would recognize them in a time of armed conflict.

The Constitution of the United States defines treason as levying war against the nation or in adhering to her enemies and giving them aid and comfort. The enemy is not necessarily an attacking nation but may be a person who is arrayed against our government or orderly society with harmful intent.

In this last category is the great army of criminals who are in continuous armed insurrection against law and order. They prey upon society—shooting, maiming and killing those who resist them. Today they are receiving aid and comfort from men elected to office whose sworn duty it is to bring them to justice.

If an individual should assist such a criminal to escape from his just punishment he would be liable to arrest and trial for interfering with justice. Why should the same individual, when elected to the office of governor, escape condemnation when he gives such aid to a criminal?

One arm of the government, the police, is trying to prevent crime and bring to justice those who are the perpetrators of crime, only to meet

discouragement because of political influences. It is as much an act of treason for those who have sworn to defend and protect the people and enforce law and order to thus betray their trust as it was for Benedict Arnold to offer to aid the foes of the colonies. At least the enemy that Benedict Arnold aided was not vicious and evil as are those criminals returned by pardoning governors to prey again upon society. The way to stop such fraudulent violation of trust by the holder of a high office is to bring him to trial for treason when the office is used by him to aid and comfort the enemies of society.

If this is insufficient then a governor would think twice before he granted a pardon if Biblical laws of administration were in operation. Under those laws if a man knowingly kept a vicious animal and that animal killed another he was guilty of murder. The governor who pardons a vicious criminal is no better than the man who keeps a dangerous animal. Let the governor be tried for any crime the released criminal may perpetrate as a result of such executive clemency. Political expediency, bribery, or pressure would not be sufficient to tempt him to pardon any dangerous individual.

There is too much sympathy for the criminal and too little thought for his potential victims. Some men seem to think they are above law when in office. A few trials for treason of those governors in the United

States who have given comfort to the enemies of our nation would change such thinking. If we are to endure as a nation, establishing law and order in our land, the people must become conscious of what constitutes real treason and *who are the traitors*, for no man either in or out of office is above the law.

A Racial Responsibility

PROF. C. A. L. TOTTEN had much to say about our Race and its part and place in God's plans. The following are excerpts from his books written at the end of the last century:

"The English Speaking Race is an exponent of God's manifest purpose in the plan of human redemption, and is a vindication of the inspiration of the Bible that is a hundred fold more powerful than the story of the Jews, who are so often cited as a standing miracle and proof of prophecy.

"In fact, we do not know of another topic, that is so ready at hand for the multifarious illustration of God's truth, nor, when understood and wielded plainly, do we know of another that is so powerful, for the establishment of solid faith in God's Word, as that which establishes the truth of Our Identity with Israel.

"To whom much is given of them much will be required. Our Race is in a position of solemn responsibility to Almighty God. Whether we recognize the fact or not, we are the chief stewards of His territorial estate, and must render an account thereof as servants. The whole of this vast surplus of the earth's increase is practically now in Anglo-Saxon hands, hence this race must have been raised up and educated for this very purpose. For its mere possession of this extraordinary preeminence above all other races, and of its hold upon all the factors whereby its monopoly thereof must both continue and multiply, is a self-evident proof of our selection and election by the powers that be, and for a purpose.

"Verily the Lord never chose and blessed ancient Israel more pointedly than He has specified His choice of Our Race and showered His richest blessings upon us.

"But if one shall say: He sent them Prophets, we can reply: Yes, and to us the fulfillment of their prophecies, which is far greater."

LETTERS

Howard B. Rand, Esq., LL.B.,
DESTINY Magazine,
Haverhill, Mass., America.
Dear Mr. Rand:

Dr. J. O. Kinnaman's article, *The Casing Stones of the Great Pyramid*, in December DESTINY, is excellent, and in particular I wish to congratulate him on his presentation of a new theory as to how reflecting surfaces were given to the limestone casing stones. Nearly ten years ago, I put forward a similar theory to account for a reflecting surface and, in addition, to account for the extreme fineness of beds and points, otherwise unobtainable by cementing. But the medium was different and was obtained by saturation and subsequent exudation. The new and very excellent theory does not account for the bedding and jointing. It therefore remains to be shown that a different medium, from that required for bedding and jointing, was required to make the limestone casing surfaces reflect.

In an address in March, 1930, before the Institution of Structural Engineers, London, I showed that the casing limestone was subjected to prolonged alum saturation before building, and that, as a consequence, beds and joints required no cementing material, which alone can account for the almost microscopical fineness of the beds and joints. Cementation took place naturally by the exudation of salts and cementitious substances. I had tests made by G. & T. Earle (1925) Ltd.,—branch of I.C.I.—which showed that appreciable adhesion between limestone blocks (saturated with alum) took place within a short time. My point was that cementation would increase with prolonged exudation over many centuries, and the laboratory results confirmed this when compared with the age-long exudation of the limestone blocks in the Passages and Queen's Chamber, to which exudation of salts, many uninformed Pyramid writers have attributed a symbolic significance in the Biblical "Covenant of Salt." In my 1930 address, I also pointed out that the exudation on the outer surfaces of the casing stones could be polished up by rubbing and floating to give reflecting surfaces.

Yours sincerely,

D. DAVIDSON.

From South Africa comes the following:

"I am engaged in writing a history of the Anglo-Saxon-Israel Movement which must of necessity contain chapters on the earlier teachers of the Truth. Amongst these Mr. Edward Hine stands out as one of the foremost.

"Mr. Hine paid a visit to the United States in October, 1884. On his return, Isaac Loveland helped to look after him until 1891 when Mr. Hine passed away.

"Now I am wondering if I can secure any items of interest relating to this visit to your country. Are there any people still alive who can recall his lectures? Is there any literature left? Or any itinerary? This, together with items of interest relating to prominent men, past and present, will be most gratefully received if you could let me have them. Would it be possible to mention this in your Magazine?

Any information our readers can supply in answer to these questions will be appreciated. EDITOR.

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